



**UNITED STATES PATENT AND TRADEMARK OFFICE**

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 7168**

SERIAL NUMBER 09/751,468	FILING DATE 12/29/2000  RULE	CLASS 340	GROUP ART UNIT 2636	ATTORNEY DOCKET NO. 00337
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------

**APPLICANTS**

John R. Stefanik, Atlanta, GA;

\*\* CONTINUING DATA *Name/PR* \*\*\*\*\*

\*\* FOREIGN APPLICATIONS *Name/PR* \*\*\*\*\*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 02/15/2001

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	GA	5	11	5
Verified and Acknowledged	<i>DY</i>	Examiner's Signature	Initials		

**ADDRESS**

Jonathan C. Parks  
 Kirkpatrick & Lockhart LLP  
 535 Smithfield Street  
 Henry W. Oliver Building  
 Pittsburgh , PA  
 15222-2312

**TITLE**

REMOTE CONTROL DEVICE WITH ILLUMINATION

FILING FEE  RECEIVED 1300	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---